

# MONTANA INVASIVE SPECIES COUNCIL

## AGENDA



Note: Agenda is subject to change and times are approximate. Actual times may vary by up to one hour.

Hauser Dam near Helena, MT. Hybrid meeting.

### WEDNESDAY, April 12, 2023

9:00 a.m. – 9:10 a.m.	<b>INTRODUCTIONS</b> Chair Bryce Christiaens Welcome and roll call
9:10 a.m. – 9:30 a.m.	<b>ADMINISTRATIVE BUSINESS</b> *ACTION: December 13, 2022 meeting minutes FY23 Budget FY23 AIS Grants
9:30 a.m. – 9:50 a.m.	<b>eDNA &amp; META BARCODING INFORMATION NEEDS</b> Chair Bryce Christiaens
9:50 a.m. – 10:00 a.m.	<b>LEGISLATIVE UPDATES</b> All
10:00 a.m. - 10:15 a.m.	<b>BREAK</b>
10:15 a.m. – 11:15 a.m.	<b>MISC WORKPLAN REIEW</b> Chair Bryce Christiaens Workplan - 1-page Workplan - full document draft Top Invasive Species - 1 page Top Invasives Fact Sheet draft Story map draft
11:15 a.m. - 11:30 a.m.	<b>SCIENCE ADVISORY PANEL TOPIC</b> Chair Bryce Christiaens
11:30 a.m. - 12:00 p.m.	<b>WORKPLAN ACTIVITIES</b> Communication Strategies Woody Invasives Best Practices
12:00 p.m. – 1:00 p.m.	<b>LUNCH</b>
1:00 p.m. – 1:30 p.m.	<b>FERAL SWINE UPDATES</b> Liz Lodman Dahlin Tidwell, USDA APHIS-WS (invited)
1:30 p.m. – 2:00 p.m.	<b>MISC APPOINTMENT TERMS</b> Chair Bryce Christiaens
2:00 p.m. – 2:30 p.m.	<b>WRAP UP AND ADJOURN</b> Location of June meeting Final discussion *Public Comment
2:30 pm - 4:30 pm	<b>Guided Tour of Hauser Dam</b> Andy Welch, NorthWestern Energy

This meeting is open to the public. The most current meeting information including meeting materials are available on the MISC website at: <https://invasivespecies.mt.gov/misc/meetings-schedule>. Persons who wish to attend the meeting in person or via zoom must **register by noon on April 11** at the following link: <https://www.surveymonkey.com/r/AprilMISCMeeting>. If you have trouble registering using the link, please email [Anna.Connerton@mt.gov](mailto:Anna.Connerton@mt.gov) with your name and a request by noon the day before the meeting.

\*Public comment will be available during times the Council acts on items as indicated on the agenda and during the end of the meeting. To provide public comment, participants may "raise their hand" and participate after being recognized by the presiding officer or Zoom manager. Comments will be taken in order. Written public comment may be sent via email in advance of the meeting to [Anna.Connerton@mt.gov](mailto:Anna.Connerton@mt.gov) and will be provided to council members.

Any oral or written public comment provided to the committee is a public record that is recorded and archived.

The Montana Department of Natural Resources and Conservation will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Anna Connerton at 406-444-2613 or [Anna.Connerton@mt.gov](mailto:Anna.Connerton@mt.gov) as soon as possible before the meeting date.